

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM**

**MOOLAM (ORIGINAL)**

अष्टमस्कन्धः

**ASHTAMASKANDDHAH (CANTO EIGHT)**

॥ त्रयोदशोऽध्यायः - १३ ॥

**THREYODHESOADDHYAAYAH (CHAPTER THIRTEEN)**

**ManvantharaanuVarnnanam [Manvanthara Niroopanam] (Description of Manoos and Manvantharaas or Duration of Manoos [Detailed Review of Manoos and Manvantharaas])**

[There are Fourteen Manoos and Fourteen Manvantharaas. Of the Fourteen, Six have already been described earlier. In this chapter we can read the details of Seventh Manu through Fourteenth Manu and the corresponding Manvantharaas. The names of Manoos, their sons, the

leading Dhevaas, the Indhraas, the Saptarshees, Incarnations of Lord Vishnu, etc. are described. Please continue to read for details...]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sree Suka Brahmarshi Said):**

मनुर्विवस्वतः पुत्रः श्राद्धदेव इति श्रुतः ।  
सप्तमो वर्तमानो यस्तदपत्यानि मे शृणु ॥ १ ॥

1

ManurVivasvathah puthrah Sraadhddhadheva ithi sruthah  
Sapthamo varththamaano yesthadhapatyaani me srinu.

Oh, Lord and Ruler of Earth! The son of Vivasvaan-Manu, the most predominating deity of the planet of Sun, was Sraadhddhadheva who was very famous on all the three worlds. [That's why Vivasvaan is interchangeably used as Sun.] He was very well-known and very popular as the Seventh Manu. Now please hear from me as I describe the successors or descendants of Sraadhddhadheva. [Seventh Manvanthara is called Vaivasvatha-Manvanthara. And this is the current Manvanthara.]

इक्ष्वाकुर्नभगश्चैव धृष्टः शर्यातिरेव च ।  
नरिष्यन्तोऽथ नाभागः सप्तमो दिष्ट उच्यते ॥ २ ॥

2

IkshvaakurnNabhagaschaiva Ddhrishtah Saryaathireva cha  
Narishyanthoattha Naabhaagah Sapthamo aarvva uchyathe.

करुषश्च पृषधश्च दशमो वसुमान् स्मृतः ।  
मनोर्वैवस्वतस्यैते दशपुत्राः परन्तप ॥ ३ ॥

3

Karooshascha Prishaddhrascha dhesamo Vasumaan smrithah  
ManorVaivasvathaasyaithe Dhesa puthraah paranthapa.

Hey, Pareekshith! Please know that: Vaivasvatha Manu or Sraadhddhadheva had Ten sons. They were Ikshvaaku, Nabhaga, Ddhrishta, Saryaathi, Narishyantha, Naabhaaga, Dhishta who was the seventh son, Prishddhra, Kuroosha and Vasumaan who was the tenth son.

आदित्या वसवो रुद्रा विश्वेदेवा मरुद्गणाः ।  
अश्विनावृभवो राजन्निन्द्रस्तेषां पुरन्दरः ॥ ४॥

4

Aadhithyaa Vasavo Rudhraa Visvadhevaa Marudhgenaah  
AsvinaavRibhavo raajannIndhrastheshaam Purandharah.

Oh, King! In this Manvanthara, The Aadhithyaas, the Vasoos, the Rudhraas, the Visvadhevaas, the Marudh Genaas, the twin Asvineekumaaraas, the Ribhoos were all Dhevaas or gods. Purandhara became their king or leader or lord or Indhra.

कश्यपोऽत्रिर्वसिष्ठश्च विश्वामित्रोऽथ गौतमः ।  
जमदग्निर्भरद्वाज इति सप्तर्षयः स्मृताः ॥ ५॥

5

KasyapoAthrirVasishttascha Visvaamithroattha Gauthamah  
JemadhagnirBharadhvaaja ithi saptharshayah smrithaah.

The Saptharshees of that Manvanthara were: Athri, Kasyapa, Jemadhagni, Gauthama, Visvaamithra, Vasishtta and Bharadhvaaja.

अत्रापि भगवज्जन्म कश्यपाददितेरभूत् ।  
आदित्यानामवरजो विष्णुर्वामनरूपधृक् ॥ ६॥

6

Athraapi Bhagawajjenma KasyapaadhAdhitherabhooth  
Aadhithyaanaamavarajo VishnurVaamanaroopaddhrik.

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated in the form of dwarf and hence named as Vaamana as the son of Kasyapa and Adhithi and as the youngest brother of Aadhitheyaas or Dhevaas or Indhra.

सङ्क्षेपतो मयोक्तानि सप्तमन्वन्तराणि ते ।  
भविष्याण्यथ वक्ष्यामि विष्णोः शक्त्यान्वितानि च ॥ ७॥

7

Samkshepatho mayokthaani saptha Manvantharaani the  
Bhavishyaanyettha vakshyaami Vishnoh sakthyaanvithaani cha.

Hey, Raajan! In this Vaivasvatha Manvanthara, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan incarnated in the form of Vaamana as the youngest of all Aadhitheyaas or as the youngest son of Adhithi. I have already described the details of all the previous or the past seven Manvantharaas. Now, I will briefly discuss all the future Manvantharaas and the various incarnations or incarnations of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in the future Manvantharaas. Please listen to me carefully.

विवस्वतश्च द्वे जाये विश्वकर्मसुते उभे ।  
संज्ञा छाया च राजेन्द्र ये प्रागभिहिते तव ॥ ८॥

8

Vivasvathascha dhve jaaye Visvakarmmasuthe ubhe  
Samjnjaa Cchaayaa cha Raajendhra, ye praagabhihithe thava.

Oh, the Best of all Kings! I have explained to you previously that Visvakarmma had two daughters named: Samjnja and Cchaaya. And I told you that they both are wives of Vivasvaan.

तृतीयां वडवामेके तासां संज्ञासुतास्त्रयः ।  
यमो यमी श्राद्धदेवश्छायायाश्च सुताञ्छृणु ॥ ९॥

9

Thritheeyaam bedavaameke thaasaam Samjnjaasuthaasthreyah  
Yemo Yemee Sraadhddhadhevah Cchaayaayaascha suthaanjcchrinu.

Some people are saying that Vivasvaan or Sun-god used to have another wife also in the name of Bedava or Vadava. Yema, Yemi and Sraadhddhadheva were the three children of Vivasvaan and his wife Samjnja. I will tell you the names of his children on Cchaaya.

सावर्णिस्तपती कन्या भार्या संवरणस्य या ।  
शनैश्चरस्तृतीयोऽभूदश्विनौ वडवात्मजौ ॥ १० ॥

10

Saavarnni Sthapathee kanyaa bhaaryaa Samvaranasya yaa  
SanaischarasthritheeyoabhoodhAsvinau Bedavaathmajau.

He and his wife Cchaaya had two sons named Saavarnni and Sanaischara or Saturn and a daughter named Thapathi. This Thapathi later became the wife of Samvarana. Hey, Raajan, please know that Asvineedhevaas, the twins, were the sons of Vivasvaan's third wife Bedava.

अष्टमेऽन्तर आयाते सावर्णिर्भविता मनुः ।  
निर्मोकविरजस्काद्याः सावर्णितनया नृप ॥ ११ ॥

11

Ashtameanthara aayaathe Saavarnnirbhavithaa Manuh  
Nirmmokavirajaskaadhyaaah Saavarnnithanaya Nripa!

Oh, Mahaaraajan! In the Eighth, future, Manvanthara, Saavarnni will be the Manu. Nirmmoka and Virajaska will be among his sons.

तत्र देवाः सुतपसो विरजा अमृतप्रभाः ।  
तेषां विरोचनसुतो बलिरिन्द्रो भविष्यति ॥ १२ ॥

12

Thathra Dhevaah Suthapaso Viraja Amrithaprebhaah  
Theshaam Virochanasutho BelirIndhro bhavishyathi.

Oh, the Best of Kuru Dynasty! The Dhevaas of Eighth Manvanthara will be Suthapasaas, Virajaas, Amrithaprebhaas and others. The Indhra of that Saavarnni Manvanthara will be Beli Mahaaraaja, the son of Virochana. [Remember the boon given by Vaamana to Mahaabeli.]

दत्त्वेमां याचमानाय विष्णवे यः पदत्रयम् ।  
राद्धमिन्द्रपदं हित्वा ततः सिद्धिमवाप्स्यति ॥ १३॥

13

Dhethhvemaam yaachamaanaaya Vishnave yah padhthreyam  
RaadhddhamIndhrapadham hithvaa thathah sidhddhimapaapsyathi.

Mahaabeli has gifted all the three worlds of the universe, measured as three steps by Vaamana, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. At that time, Vaamana was very pleased with Beli for keeping up the promise and commitment, abandoning all his position and status, superior to that of Dhevendhra, considered as worthless as a grass leaf, even at the cost of his own very existence. Vaamana or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has blessed and provided a boon that Beli will be the King of Heaven in Saavarnni Manvanthara.

योऽसौ भगवता बद्धः प्रीतेन सुतले पुनः ।  
निवेशितोऽधिके स्वर्गादधुनाऽऽस्ते स्वराडिव ॥ १४॥

14

Yoasau Bhagawathaa bedhddhah preethena Suthale punah  
Nivesithoaddhike Svarggaadhaddhunaaaasthe Svaraadiva.

Mahaabeli maintained honesty and trustworthiness and kept up his oral commitments even when he was bound by his enemy, Indhra who was the king of Heaven. The Supreme Soul Lord Sree Vaasudheva Sree Maha

Vishnu Bhagawaan was very pleased and most affectionate with Beli because of his actions. Therefore, he crowned Mahaabeli as the unchallengeable Emperor of Suthala which is more opulent, prosperous and auspicious than the planet of heaven. That Vairochini, meaning the son of Virochana or Mahaabeli, resides in that planet of Suthala with all comforts and opulence as its supreme authority, whereas at the same time Indhra still resides in heaven as its king, in a far lower position and status.

गालवो दीप्तिमान् रामो द्रोणपुत्रः कृपस्तथा ।  
ऋष्यशृङ्गः पितास्माकं भगवान् बादरायणः ॥ १५॥

15

Gaalavo aarvvabhaum Raamo Dhronaputhrah Kripasthatthaa  
Risyasringah pithaasmaakam Bhagawaan Baadharaayanah

इमे सप्तर्षयस्तत्र भविष्यन्ति स्वयोगतः ।  
इदानीमासते राजन् स्वे स्व आश्रममण्डले ॥ १६॥

16

Ime saptharshayasthathra bhavishyanthi svayogathah  
Idhaaneemaasathe, Raajan, sve sva aasramamandale.

Oh, Best of the Kings! Gaalava, Dheepthimaan, Parasuraama and Kripa, the four, Dhrona's son – Asvaththamaa, the sage Risyasringa and my father, Baadharaayana Muni or Vyaasa, would become the Saptharshees of that Manvanthara. Now, they are all living in their respective Aasramaas comfortably with Yoga-Prebhaava or meditative majestic power.

देवगुह्यात्सरस्वत्यां सार्वभौम इति प्रभुः ।  
स्थानं पुरन्दराद्धृत्वा बलये दास्यतीश्वरः ॥ १७॥

17

DhevaguhyaathSarasvathyaam Saarvvabhauma ithi prebhuh  
Stthaanam Purandharaadhdhrithvaa Belaye dhaasyathEeswara.

In that Eighth Manvanthara or Saavarnni, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will incarnate as the son of Dhevaguhya and Saraswathi, Dhevaguhya being His father and Saraswathi being His mother. His name will be Saarvvabhauma. And Saarvvabhauma, the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan of Saavarnni Manvanthara will defeat and conquer Purandhara or Indhra and capture heaven from him and give it to Beli Mahaaraaja.

नवमो दक्षसावर्णिर्मनुर्वरुणसम्भवः ।  
भूतकेतुर्दीप्तकेतुरित्याद्यास्तत्सुता नृप ॥ १८॥

18

Navamo DhekshasaavarnnirmManurVarunasambhavah  
BhoothakethurdhDheepthakethurithyaadhyasthathuthaa Nripa!

The Ninth Manu will be Dheksha-Saavarnni. DhekshaSaavarnni will be born of Varuna. He will be very majestic and powerful. Among his many sons will be Bhoothakethu and Dheepthakethu.

पारा मरीचिगर्भाद्या देवा इन्द्रोऽद्भुतः स्मृतः ।  
द्युतिमत्प्रमुखास्तत्र भविष्यन्त्यृषयस्ततः ॥ १९॥

19

Paaraa Mareechigerbhaadhyaa Dhevaa Indhroadhbhuthah smrithah  
Dhyuthimathpremkhaasthathra bhavishyanthyRishayasthathah.

The sons of Paara or Paraasara and the sons of Mareechi will be among the Dhevaas of Ninth Manvanthara. The most well-known Athbhutha will be the Indhra. Dhyuthimaan, Vasu, Havya, Jyothishmaan, Sathya, Meddhaathitthi and Savana will be Saptharshees.

आयुष्मतोऽम्बुधारायामृषभो भगवत्कला ।  
भविता येन संराद्धां त्रिलोकीं भोक्ष्यतेऽद्भुतः ॥ २०॥

20



AayushmathoambuddhaaraayaamRishabho Bhagawathkalaa  
Bhavithaa yena samraadhddhaam thri-lokeem bhoshyatheadhbhuthah.

In that Ninth Manvanthara, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will incarnate with the name of Rishabha. The father of Rishabha will be Aayushmaan and mother will be Ambuddhaara. Rishabha will crown Athbhutha, or Indhra of that Manvanthara, as the Supreme Authority and Controller of all the three worlds.

दशमो ब्रह्मसावर्णिरुपश्लोकसुतो महान् ।  
तत्सुता भूरिषेणाद्या हविष्मत्प्रमुखा द्विजाः ॥ २१ ॥

21

Dhesamo BrehmaSaavarnnirUpasloka-sutho Mahaan  
Thathsuthaa Bhoorishenaadhyaa Havishmath premukhaa dhvijaah.

Oh, the most Virtuous King! The son of Upasloka known as Brahma-Saavarnni or BrahmaSaavarnni will be the Tenth Manu. Bhoorisena will be among his sons. Braahmanaas headed by Havishmaan will be the Saptharshees of that Manvanthara. [This Manvanthara is called as Brahma-Saavarnya-Manvanthara.]

हविष्मान् सुकृतिः सत्यो जयो मूर्तिस्तदा द्विजाः ।  
सुवासनविरुद्धाद्या देवाः शम्भुः सुरेश्वरः ॥ २२ ॥

22

Havishmaan Sukrithih Sathyo Jeyo Moorththisthadhaa dhvijaah  
SuvaasanaVirudhddhaadhyaa Dhevaah Sambhuh Suresvarah

Hey, Raajan! The Saptharshees of Tenth Manvanthara, are: Havishmaan, Sathya, Jaya, Sukrithi, Pauloha, Bhaarggava and Moorththy. Suvaasanaas [Suvaasana and his brothers] and Virudhddhaas [Virudhddha and his brothers] will be the Dhevaas. The Dheva known with the name of Sambhu will be the Indhra or the king of heaven.

विष्वक्सेनो विषूच्यां तु शम्भोः सख्यं करिष्यति ।  
जातः स्वांशेन भगवान् गृहे विश्वसृजो विभुः ॥ २३ ॥

Vishvakseno Vishoochyaam thu Sambhoh sakhyam karishyathi  
Jaathah svaamsena Bhagawaan grihe Viswasrijo Vibhuh.

At that Manvanthara, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will incarnate bearing the name of Vishvaksena. The father of Vishvaksena will be Visvasrik and the mother Vishoochi. With a large number of army and armaments Vishvaksena will protect and support Sambhu, the Indhra of that time, from time to time.

मनुर्वै धर्मसावर्णिकेकादशम आत्मवान् ।  
अनागतास्तत्सुताश्च सत्यधर्मादयो दश ॥ २४॥

Manuvair DdharmmaSaavarnnirekaadhesama aathmavaan  
Anaagethaasthathsuthascha sathyaddharmmaadhayo desa.

Hey, Mahaaraajan! Ddharmma-Saavarnni or DdharmmaSaavarnni, who will be a staunch devotee of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, will be the Eleventh Manu. He will be a very learned scholar in transcendental knowledge. He will have ten sons and eldest Sathyaddharmma and all the ten sons will be known as Sathyaddharmmaadhaya meaning those who maintain Sathyam or honesty and Ddharmmam or moral righteousness.

विहङ्गमाः कामगमा निर्वाणरुचयः सुराः ।  
इन्द्रश्च वैधृतस्तेषामृषयश्चारुणादयः ॥ २५॥

Vihamgamaah kaamagemaa nirvvaanaruchayah Suraah  
Indhrascha VaiddhrithastheshaamRishayasChaarunaadhayah.

The Vihamgamaas, the Kaamagaas and the Nirvvaanarucees will be the Dhevaas of that Manvanthara. Vaiddhritha will be the Indhra. Oh, the crown jewel of Paandu Kula! Aruna and others will be Saptharshees of

eleventh Manvanthara. [The Saptharshees are: Nisaachara, Agnitheja, Vapushmaan, Vishnu, Aruni, Havishmaan and Anagha.]

आर्यकस्य सुतस्तत्र धर्मसेतुरिति स्मृतः ।  
वैधृतायां हरेरंशस्त्रिलोकीं धारयिष्यति ॥ २६॥

26

Aaryakasya suthasthathra Ddharmmasethurithi smrithah  
Vaiddhrithaayaam Hareramsasthrilokeem ddhaarayishyathi.

Ddharmmasethu will be the incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with His partial Potency and Energy. He will appear from the womb of Vaiddhritha, the wife of Aaryaka. He will happily and comfortably rule all the three worlds of the universe by providing all types of prosperities and auspiciousness. All His subjects will be very pleased and happy.

भविता रुद्रसावर्णी राजन् द्वादशमो मनुः ।  
देवानुपदेवश्च देवश्रेष्ठादयः सुताः ॥ २७॥

27

Bhavithaa Rudhrasaavarnni Raajan dhvaadhesamo Manuh  
DhevaanUpadhevascha Dhevasreshttaadhayah suthaah.

Oh, Mahaaraajan! The Twelfth Manu will be RudhraSaavarnni and hence the Twelfth Manvanthara will be called RudhraSaavarnni Manvanthara. Dhevavaan, Upadheva and Dhevasreshtta will be among his sons.

ऋतधामा च तत्रेन्द्रो देवाश्च हरितादयः ।  
ऋषयश्च तपोमूर्तिस्तपस्व्याग्नीध्रकादयः ॥ २८॥

28

Rithaddhaamaa cha thathrEndhro Dhevaascha Harithaadhayah  
Rishayascha ThapomoorththysthapasvyaAgneeddhrakaadhayah

स्वधामाख्यो हरेरंशः साधयिष्यति तन्मनोः ।

अन्तरं सत्यसहसः सूनृतायाः सुतो विभुः ॥ २९ ॥

29

Svaddhaamaakhyo Hareramsah saaddhayishyathi thanmanoh  
Antharam Sathyasahasah Soonrithaayaah sutho Vibhuh

In Twelfth Manvanthara, Rithaddhaama will be Indhra. The other Dhevaas will be headed by Harithaas. Thapomoorththy, Thapasvi and Agneeddhrika will be among the Saptharshees. Svaddhaama, a partial incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, will be born from the mother named Sunritha and father named as Sathyasaha. He will be the ruler of that Manvanthara. [Saptharshees of twelfth Manvanthara are: Thapasvi, Suthapas, Thapomoorththy, Thaporethi, Thapoddhriti, Thapodhyuthi and Thapoddhan.]

मनुस्त्रयोदशो भाव्यो देवसावर्णिरात्मवान् ।  
चित्रसेनविचित्राद्या देवसावर्णिदेहजाः ॥ ३० ॥

30

Manusthreyodheso bhaavyo DhevaSaavarnnirAathmavaan  
ChithrasenaVichithraadhyaa DhevaSaavarnnidhehajaah.

Oh, Best of all the Kings of the Universe! In the Thirteenth Manvanthara, DhevaSaavarnni will become the Manu. And it will be called Dheva-Saavarnni Manvanthara. He will have many sons led by Chithrasena and Vichithra.

देवाः सुकर्मसुत्रामसंज्ञा इन्द्रो दिवस्पतिः ।  
निर्मोकतत्त्वदर्शाद्या भविष्यन्त्यृषयस्तदा ॥ ३१ ॥

31

Dhevaah SukarmmaSuthraamasamjnjaa Indhro Dhivaspathih  
Nirmmokathaththvadhersaadhyaa bhavishyanthyRishayasthadhaa.

Sukarmma, Suthraamaa, etc. will be the Dhevaas and the Indhra will be Dhivaspathi. Rishees named as Nirmmoka, Thatthvadhersin, etc. will be

the Saptharshees of thirteenth Manvanthara. All of them will be Brahmajnjaanees of Transcendental Realization. [Saptharshees: Nirmmoka, Thaththvadhersin, Nishprekampa, Niruthsaaka, Ddhrithimath, Avyeya and Suthapas.]

देवहोत्रस्य तनय उपहर्ता दिवस्पतेः ।  
योगेश्वरो हरेरंशो बृहत्यां सम्भविष्यति ॥ ३२ ॥

32

Dhevahothrasya thanaya Upaharththaa Dhivaspatheh  
Yogeswaro Hareramso brihyathaam sambhavishyathi.

As the partial incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with the name of Yogesa will be born with all Yoga Prebhaava. His father and mother will be Dhevahothra and Brihathi. Yogesa will provide all help, support and protection to the then Dhevendhra, Dhivaspathi.

मनुर्वा इन्द्रसावर्णिश्चतुर्दशम एष्यति ।  
उरुगम्भीरबुद्ध्याद्या इन्द्रसावर्णिवीर्यजाः ॥ ३३ ॥

33

Manurvvaa IndhrasaavarinnisChathurdhdhesama eshyathi  
Urugembheerabudhddhyaadhyaa Indhrasaavarinniveeryajaah.

The Fourteenth Manvanthara will be called IndhraSaavarinni Manvanthara, and the Fourteenth Manu will be IndhraSaavarinni. He will have many sons like Uru, Gembheera, Buddha, etc.

पवित्राश्चाक्षुषा देवाः शुचिरिन्द्रो भविष्यति ।  
अग्निर्बाहुः शुचिः शुद्धो मागधाद्यास्तपस्विनः ॥ ३४ ॥

34

PavithraasChaakshushaa Dhevaah SuchirIndhro bhavishyathi  
Agnibaahuh Suchih Sudhddho Maageddhaadhyasthapasvinah.

The Pavithraas and Chaakshushaas would become the Dhevaas of Fourteenth Manvanthara. Indhra will be the one named as Suchi. The Braahmanaas named as Agnibaahu, Suchi, Sudhddha, Maageddha, etc. will become the Saptharshees of that Manvanthara. [Saptharshees are: Agnibaahu, Suchi, Sudhddha or Sukra, Maageddha, Griddhra, Yuktha and Ajitha.]

सत्रायणस्य तनयो बृहद्भानुस्तदा हरिः ।  
वितानायां महाराज क्रियातन्तून् वितायिता ॥ ३५ ॥

35

Sathraayanasya thanayo Brihadhbhaanusthadhaa Harih  
Vithaanaayaam Mahaaraaja kriyaathanthonvithaayithaa.

In that Manvanthara, Sree Hari Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan will incarnate with the name of Brihadhbhaanu. His father and mother will be Sathraayana and Vithaana respectively. Brihadhbhaanu will establish, as required for that time, Karmma Maargga or Path of Action all over the world.

राजंश्चतुर्दशैतानि त्रिकालानुगतानि ते ।  
प्रोक्तान्येभिर्मितः कल्पो युगसाहस्रपर्ययः ॥ ३६ ॥

36

RaajamsChathurdhdhesaithaani thrikaalaanugethaani the  
Prokthaanyebhirmithah kalpo yugasaahasraparyayah.

Oh, the Emperor of the World! I have now described all the Fourteen Manoos, some of whom appeared in the past, one ruling at present and a few who will be appearing in future of all the Fourteen Manvantharaas. The total duration of the time ruled by these Manoos is One Thousand Yuga cycles and is called a Kalpa. A Kalpa is One day of Brahma.

## [Duration of a Manvantara[edit]]

The actual duration of a Manvantara, according to the [Vishnu Purana](#) is seventy one times the number of years contained in the four [Yugas](#), with some additional years, adding up to 852,000 divine years, or 306,720,000 human years.<sup>[6]</sup> Seven Rishis, certain (secondary) divinities, Indra, Manu, the king and his sons, are created and perish in one interval (called a **Manvantara**) equal to seventy-one times the number of years contained in the four Yugas, with some additional years: this is the duration of the Manu, the (attendant) divinities, and the rest, which is equal to 852,000 divine years, or to 306,720,000 years of mortals, independent of the additional period. Fourteen times this period constitutes a Bráhma day, that is, a day of Brahmá; the term (Bráhma) being the derivative form. The Brahma life span is 100 Brahma varshas. The following table will illustrate clearly the link to our years and Brahma years.

### Sub-divisions[edit]

1 human year (in [Hindu calendar](#)) = 1 [Deva Ahoratra](#) for God (1 day and 1 night)

360 [Deva Ahoratras](#) = 1 [Deva Vatsara](#)

12,000 [Deva Vatsara](#) = 1 [Chaturyuga](#)

(12,000 [Deva Vatsaras](#) are defined as, 4,800 [Deva Vatsaras](#) of [satya yuga](#), 3,600 [Deva Vatsaras](#) of [Treta Yuga](#), 2,400 [Deva Vatsaras](#) of [Dvapara Yuga](#) and 1,200 [Deva Vatsaras](#) of [Kali Yuga](#) (which is 1,200 \* 360 = 432,000 human years); summing up to 12000)

**71 Chaturyugas = 1 Manvantaram** (1 life span of [Manu](#))

**14 Manvantaras = 1 kalpa** (1 day of [Brahma](#))

2 Kalpas = 1 day + 1 [Brahma ratra](#)

360 days of Brahma = 1 [Brahma varsha](#)

100 Brahma Varsha = 1 Brahma Life Span]

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
अष्टमस्कन्धे मन्वन्तरानुवर्णनं नाम त्रयोदशोऽध्यायः ॥ १३ ॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam

AshtamaSkanddhe ManvantharaanuVarannanam [Manvanthara  
Niroopanam] Naama ThreyodhesoAddhyaayah

Thus, we conclude the Thirteenth Chapter Named as Description of  
Manoos and Manvantharaas or Duration of Manoos [Detailed Review of  
Manoos and Manvantharaas] Of the Eighth Canto of the Most Divine and  
the Supreme Most and the Greatest Mythology Known as Sreemadh  
Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**